

MAYOR
Richard J. Kaplan, Esq.

VICE MAYOR
Ken Thurston

COMMISSIONERS
M. Margaret Bates
Hayward J. Benson, Jr., Ed.D.
Howard Berger

CITY OF LAUDERHILL



ADMINISTRATION
Charles Faranda, CM
Desorae Giles-Smith, DCM
Kennie Hobbs, Jr., ACM

CITY ATTORNEY
Earl Hall, Esq.

CITY CLERK
Andrea Anderson

CITY CLERK

Educational Advisory Board

March 15, 2017

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE LAUDERHILL EDUCATIONAL ADVISORY COMMITTEE, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, (DVD, CD, VIDEO, POWER POINT, ETC.) IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE LAUDERHILL EDUCATIONAL ADVISORY BOARD.

NOTICE

THERE WILL BE A SPECIAL MEETING OF THE LAUDERHILL EDUCATIONAL ADVISORY COMMITTEE ON **TUESDAY, MARCH 21, 2017 AT 6:30 PM** AT LAUDERHILL CITY HALL, 5581 W. OAKLAND PARK BLVD., ROOM #134, LAUDERHILL, FL 33313.

AGENDA

- I. CALL TO ORDER.
- II. APPROVAL OF MINUTES.
- III. OLD BUSINESS.
- III. NEW BUSINESS.
- IV. COMMENTS FROM THE BOARD.
- V. COMMENTS FROM THE PUBLIC.
- VI. NEXT MEETING DATE AND AGENDA.

Andrea M. Anderson
ANDREA M. ANDERSON
CITY CLERK

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON AT 730-3013 AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN THE LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2024 CAN BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

“ONE OR MORE COMMISSIONERS MAY ATTEND THIS MEETING”

BOARD MEMBERS PLEASE ADVISE IF YOU WILL OR WILL NOT BE ATTENDING THE MEETING.
Call: **954-730-3014** or Email: nchin@lauderhill-fl.gov