

MAYOR
Richard J. Kaplan, Esq.

VICE MAYOR
Ken Thurston

COMMISSIONERS
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Hayward J. Benson, Jr., Ed.D.
Howard Berger

CITY OF LAUDERHILL



ADMINISTRATION
Charles Faranda, CM
Desorae Giles-Smith, DCM
Kennie Hobbs, Jr., ACM

CITY ATTORNEY
Earl Hall, Esq.

CITY CLERK
Andrea Anderson

CITY CLERK

MARCH 15, 2017

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO CONTEST ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY CONTEST MAY BE BASED.

NOTICE

THE CITY OF LAUDERHILL EVALUATION COMMITTEE WILL MEET FOR PRESENTATIONS AND EVALUATION FOR **RFP 2017-008 EMS AMBULANCE BILLING AND ELECTRONIC PATIENT CARE REPORTING SERVICES (EPCR)** ON **WEDNESDAY, MARCH 22, 2017 AT 9:30 AM**, IN ROOM 201, 5581 W. OAKLAND PARK BOULEVARD, LAUDERHILL, FLORIDA.

Andrea M. Anderson

ANDREA M. ANDERSON, CITY CLERK

ALL INTERESTED PERSONS MAY ATTEND THE MEETING. ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3013, AT LEAST 24 HOURS BEFORE THE MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.