

# **City of Lauderhill**

## **Consolidated Annual Performance Evaluation Report (CAPER)**

### **Comment Period and Public Hearing**

Notice is hereby given that on or about December 30, 2019, City of Lauderhill will submit a Consolidated Annual Performance Evaluation Report (CAPER) for Program Year 2018-2019 to the United States Department of Housing and Urban Development (HUD). The CAPER is a financial and public benefit summary of the City's use and expenditure of funds during Fiscal Year 2018-2019 to carry out priority needs identified in the City of Lauderhill's approved Five-Year Community Development Plan.

Citizens and interested parties are invited to review and comment on the CAPER's summary of activities funded and their accomplishments towards the Consolidated Plan goals. The draft CAPER is available at City of Lauderhill City Hall, Grants Division located at 5581 West Oakland Park Blvd., Lauderhill, FL 33313 between the hours of 7:30 a.m. and 6:00 p.m., Monday through Thursday.

Written comments regarding the program and activities that were funded may be made to Tameka Dorsett, Assistant Grants Manager, by mail at City of Lauderhill, 5581 West Oakland Park Boulevard, Lauderhill, FL 33313, e-mail: [tdorsett@lauderhill-fl.gov](mailto:tdorsett@lauderhill-fl.gov), or fax: 954-730-3025. A summary of public comments received will be included in the CAPER submitted to HUD. Comments will be accepted between the dates of October 8, 2019 and November 7, 2019.

**A public hearing will be held on Monday, November 25, 2019 at 7:00 p.m. at the City of Lauderhill in the Commission Chambers, 5581 West Oakland Blvd., Lauderhill, FL 33313. Interested parties are encouraged to attend and participate.**

Persons with questions or comments concerning CAPER may contact Tameka Dorsett at 954-777-2045.

In accordance with the Americans with Disabilities Act and Florida Statutes 286.26, any individual who believed s/he has a disability which requires a reasonable accommodation in order to participate fully and effectively in the meeting should contact the City Clerk, Andrea M. Anderson, at 954-730-3010 at least 72 hours before the meeting.

**EQUAL HOUSING OPPORTUNITY**