

City of Lauderhill



June 9, 2020

Public Notice

Meeting: **General Employee Pension Board**
Date: **Tuesday, June 16, 2020**
Time: **4:30 PM**
Location: **Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/531205693>

You can also dial in using your phone.

United States (Toll Free): [1 877 568 4106](tel:18775684106)

United States: [+1 \(571\) 317-3129](tel:+15713173129)

Access Code: 531-205-693

Notice is hereby given that due to the state of emergency created by COVID-19, the Pension Board will not be meeting in person; rather, the meeting will be held electronically. Pursuant to Governor DeSantis' Executive Order Number 20-69 issued on March 20, 2020, "Local government bodies may utilize communications media technology, such as telephonic and video conferencing, as provided in Section 120.54(5)(b)2.Florida Statutes."

Agenda

- Call to order
- Approval of minutes
- Old business
- New business
- Communications
- Adjournment

Notice is herewith given to all interested parties that if any person should decide to appeal any decision made at the upcoming meeting, such person will need a record of the proceedings conducted at that meeting. For such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony upon which any appeal is to be based.

Any individual who believes they have a disability and needs accommodations in order to fully participate in the meeting should contact the City Clerk at least 72 hours before the meeting.

In accordance with Florida Statutes section 286.0114, members of the public will be given a reasonable opportunity to be heard on matters to be considered by the board at this meeting. Each member of the public shall have a total of three minutes to comment on any substantive matters before the board.

One or more Commissioners may attend this meeting.

Doug Falcon or Yolanda Shea of FHA-TPA Benefit Administrators, Inc. can be reached at (954) 366-0111 or by e-mail at doug@fhatpa.com; yshea@fhatpa.com.

Andrea M. Anderson
City Clerk
954-730-3010