

# City of Lauderhill



October 8, 2020

## Public Notice

Meeting: **City Commission Workshop**  
Date: **Monday, October 19, 2020**  
Time: **7:00 PM**  
Location: **Attend via Phone (Listen Only): Dial 1-929-205-6099 or 1-312-626-6799**  
**Meeting ID: 963 5670 7952**  
**[Attend via Computer](https://www.colvcm.com) (<https://www.colvcm.com>)**

### Agenda

- Call to order
- Approval of minutes
- Old business
- New business
- Communications
- Adjournment

If you are joining the meeting via a computer and would like to speak on an agenda item or speak live during public comments, then use the “raise hand” function in the video conference or use the chat feature and the moderator will connect you to the meeting.

If you are not joining the meeting via computer and would like to speak on an agenda item, speak live during public comments, or would like to leave a comment to be read during the meeting, call the City Clerk’s voicemail at 954-714-2180 or email the office at [public@laudershill-fl.gov](mailto:public@laudershill-fl.gov) 24 hours prior to the meeting. Please leave your name, number, and address with your message.

Notice is herewith given to all interested parties that if any person should decide to appeal any decision made at the upcoming meeting, such person will need a record of the proceedings conducted at that meeting. For such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony upon which any appeal is to be based.

Any individual who believes they have a disability and needs accommodations in order to fully participate in the meeting should contact the City Clerk at least 72 hours before the meeting.

# City of Lauderdale

In accordance with Florida Statutes section 286.0114, members of the public will be given a reasonable opportunity to be heard on matters to be considered by the board at this meeting. Each member of the public shall have a total of three minutes to comment on any substantive matters before the board.

Andrea M. Anderson  
City Clerk  
954-730-3010